



1) The Pharisees expect the son to come home, make his \_\_\_\_\_, be \_\_\_\_\_ by the father, excluded as a son, and then serve the rest of his life as a \_\_\_\_\_.

2) The \_\_\_\_\_ versions of \_\_\_\_\_ would not even translate it that way. Until fairly recently, their translations read, “the father \_\_\_\_\_.”

3) Many still erroneously believe today that \_\_\_\_\_ + our good \_\_\_\_\_ = \_\_\_\_\_.

4) One of the greatest \_\_\_\_\_ that we face as Christians today is a \_\_\_\_\_ of interest in \_\_\_\_\_.

5) \_\_\_\_\_ of the \_\_\_\_\_ would come if someone would \_\_\_\_\_ them.

6) The prodigal was reinstated with no \_\_\_\_\_ period, no \_\_\_\_\_ time, and no \_\_\_\_\_ to \_\_\_\_\_.

7) The \_\_\_\_\_ is for the \_\_\_\_\_ sake, not the \_\_\_\_\_.

8) My commitment: \_\_\_\_\_ I will pray for a passion for the lost  
\_\_\_\_\_ I will pray for lost people  
\_\_\_\_\_ Pray for direction for our church

**Scriptures:** Revelation 22:16-17; Luke 15:1-3; Luke 15:20-24; John 13:35; 1 John 4:20; Acts 1:8

Part 3: The Father



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